1.4.439
a Lesson in the University of The New Covenant
Theodore Cottingham, November 29, 2006 8:57am. c.
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1. Redeemership who can see/imagine? Who can come into me for such, dying to live life free, freeing others incarcerated from things imaginable not? I love you. Being things not imaginable not but many are. But what is imagination/creativity?

2. What now this moment beholding, coming into, being/becoming, and usurping not authority but abolishing it (1) as thought reigns not in its present/normal place, giving way to mine, mine authority give to be me. Possess me not; become me, in thee is me, no wall/separation (2). Can you see/imagine that?

3. Beginning, just beginning to grasp, some are, many will. Hordes not but many surrendered to/into surrender grasp death by dying not in thought, but to thought (5). Arising emergent with mine only, mine thought only, mine mind, my imagination not but creativity knowing no limits.

4. See what I have said please, enumerated not for the loving-not but to/into the loving to see, hear, feel, become me who I am they are I Am, you all who **surrender to being your perfect identity perfected**. I praise you not, I release you into it. You have have/are all.

5. Can you see/fathom what I'm saying/praising? Paying you not for surrender for payment existentless is in my kingdom, for all exchange works by surrender, a higher form of operation, not just, the highest of/being all.

6. Surrender works not, surrender rests. Surrender obeys obeisance not but limps not but jumps as a child in wonderless amazement not; beholdenment that says: I Am. I love you. All, I love you.

7. Hear/hearing me, know I love you more than ever, not; never not so, loving you more and more. Doubletalk not, hear me/see my wordlife/life in my words that I bring you daily almost, not; daily, triple'y often and

8. Who can see my wordship flowing through them this manner not; theirs, their uniqueness flowing through my wordship, my wordship through their uniqueness, our uniqueness being unique, truly, and one. I love you. See, reader-hearers, plural, singular becoming, singularly focused on me/the real me/you, that one is. I love you all. Now and forevermore I love you more.

9. I redeem your thoughts/imagination, your being elementary particles not but parliamentary procedure'd not, but freed from, **being perfected in** praise not, but **surrender, that praise is/works/worketh.**

10. See what I am/said, what is coming into being in your life you oh surrendered/surrendering one,s who I adore; whose imagination given to me beholdeth reality real; me! You who are, are you not? You are, are I Am.

11. I love you and give you all of me I do/have. Will you, yours, me? I exchange not equally for I am a giver/adorer, giving/adoring you I be'lavish all/my all on you, not; in/into you, it/me being there already, you now knowing it/me, becoming that which thou knowest.

12. Know me more, interchange of only me, interexchange; Covenant completing/complete and know who I am/you are. We are one. Redeeming redeemership and worlds within/far away and who can know my state solid and what meaneth these far away/out things, not; but reality real? Piercing the darkness not; reality. Coming into it at light speed some are, you my beloved choose. All choose. All now choose, have to, and no one/nobody escapes choice, this being who they surrender to/choose, choosing, becoming their choice; royal, or, do/will they exist?

13. What meaneth this/these times. Escapeless, caper of only me, no capes needed/wearing. Transparentless not; transparent and who can know? The way they are known, will be, are. I love you all.

14. Painting graphic pictures graphically, imaginatively not but really/realistically being, the real that is, demising/demolishing the isn't. 1 Corinthians 15:24 anyone (3)? And who can see what that means, and ingest it/me, becoming me? All is there/laid out for you. On red carpet not, my blood stained path not; my blood pouring out for you to walk in. I love you. My words in red here now see and coming into me, be me/all I am that you are, letting no man incarcerate you further/any longer.

15. John 3:8. John 3:8. John 3:8 (4) and who can see/believe for miracles not but surrender to the miracle of my birth within them? I love you. My father's intent/love/design. See what I have said.

16. See what I have given, enumerating not for scholars' scholarship but surrendership that scholars bring/now build on/in; throughout'ing me through society not only, societies all, not only, worlds beyond/between/throughout and redeeming all'ship that now pertaineth now only to/in father/father's heart; real and truly, truly.

17. Truly one now, see reality, the truth; me, mine father, we you us, are one. Reality is one, you not separate from it. It is in you. It me, we are one. Forsake me not; forsake you not, nor my brethren your brethren, please. Thank you forever.

18. **I have more, much more to say** on this/these subjects royalizing you to redeem your/many brethren, faraway places being, surmounting nothing which thou seest, but what thou encountereth in faraway places in sight not sight now, but true sight, really real sight, sight not dimmed nor shadow'd; true light from true light being, true light being true light, true light taking/redeeming with your life, given for a ransom for many.

19. Are you afraid? What's that/mean? Meaningless term having no place/authority in my kingdom. My kingdom is you, my surrendered. I love you. Temple one cleansed, replete now, operating in fullness, redeemership leading. All I love you.

20. Redeemer be, redeemership reclaiming not; surrendering into becoming real/reality, beyond all borders, triumphs over the grave (6). I already have, now you do (6). All will, in/by surrender.

21. Remain not incarcerated in thought programmed/limited by fashion/hands not me. Let me fly/reign in meekness, my father's heart/design unlimited, restraining nothing, for all authority given to surrendered/in surrender.

22. My kingdom rises/shines. Watch me/us rise, bow, surrender to/in surrender; to/in each other.

23. Have I said enough? Shall I say more, continue to abate and demise common understandings, misunderstandings that incarcerate, limit, abate my royalty into being human'thought.

24. What hast thou my man-woman, not; my me? All of me. That's what you have. That's what/who you are. In surrender only. I am one/me. You are. **Surrender into your royalty/redeemership being.** Please and thank you.

Amen

Footnotes:

(1) 1 Cor 15:24 Then the end will come, when he hands over the kingdom to God the Father after he has destroyed all …authority…..

(2) Eph 2:14-16 For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us; Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace; And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:

(3) 1 Cor 15:24 Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.

(4) John 3:8 The wind blows wherever it pleases. You hear its sound, but you cannot tell where it comes from or where it is going. So it is with everyone born of the Spirit.

(5) Phil 2:5-8 Let this mind be in you, which was also in Christ Jesus: Who, being in the form of God, thought it not robbery to be equal with God: But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

(6) 1 Cor 15:26 The last enemy that shall be destroyed is death. Rev 21:4 He will wipe every tear from their eyes. There will be no more death or mourning or crying or pain, for the old order of things has passed away. John 8:51 Jesus said, Verily, verily, I say unto you, If a man keep my saying, he shall never see death. John 8:51 I tell you the truth, if anyone keeps my word, he will never see death.